**Lewis & Clark Trail Design Charrette**

**November 18, 2017**

**Participant Application**

*Since 2000, ASLA and the National Park Service’s Rivers, Trails, and Conservation Assistance program have worked together to support dozens of community-led natural resource conservation and recreation projects.*

*In 2017, Oregon ASLA and NPS RTCA are partnering to lead a design charrette to create a conceptual plan for the Lewis & Clark Trail, a 46-mile regional trail that is envisioned to connect Ridgefield to Washougal along the northern bank of the Columbia River.*

*We are seeking participants in Oregon and Washington with a diversity of knowledge, skills and abilities at all stages of their careers. Students, emerging professionals, mid-career and experienced professionals are all encouraged to apply. We are assembling a team of up to 16 professionals and 8 students to participate in the charrette.*

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Firm/Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ mobile** (please circle preferred number)

**ASLA Member Status** (Check one)**: ☐ Student ☐ Affiliate ☐ Associate ☐ Member ☐ Fellow**

*Note: Applicants must be Oregon ASLA members in good standing*

**Years in Practice** (Check one)**: ☐ 0 – 5 ☐ 5 – 10 ☐ 10 - 15 ☐ 15 – 20 ☐ 20 +**

**What skills and abilities would you bring to the charrette?** (check all that apply)

☐ Graphics/illustration/renderings

☐ Meeting facilitation

☐ Note taking

☐ Photography

☐ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**What knowledge and experience would you bring to the charrette?** (check all that apply)

☐ Rails-to-Trails design

☐ Active Transportation design

☐ Environmental Planning and Design

☐ Plant Materials

☐ Wayfinding and Interpretation

☐ Parks and Open Space design

☐ Site Analysis

☐ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Do you have previous charrette experience?** (list when and where)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**What functions would you like to provide during the charrette?** (check all that apply)

☐ Facilitation ☐ Graphics/Rendering ☐ Technical Expert ☐ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please provide **a current resume** and **a cover letter** (300 words max) that addresses the following questions:

1. Why do you want to participate in this design charrette?
2. How will you use this experience to benefit and further your professional career?

Oregon ASLA, Clark County, and and the National Park Service’s Rivers, Trails, and Conservation Assistance Program are making a significant investment in this design charrette. We need the same commitment from ASLA members chosen to participate in this program.

If chosen, I commit to attending the one-day Lewis & Clark Trail Design Charrette on November 18, 2017 in Vancouver, Washington. Breakfast and lunch for the day of the charrette will be provided through the generosity of RTCA. If you are traveling from out of town and need accommodations, please let us know and we will assist you in securing accommodations.

Signature Date

**Application Process**

### To apply, complete our application form and attach a cover letter and current resume.

### Email a pdf of your entire application to Robin Wilcox at [robin.wilcox@placel.la](mailto:robin.wilcox@placel.la).

### Please use the following file format: Last Name\_First Name-YWT.pdf

**Due Dates are listed below**

**Professional Member Applications Due: Friday, September 22, 2017 at 5:00 pm**

**Student Member Applications Due: Monday, October 9, 2017 at 5:00 pm**

### Robin will respond to your email to confirm receipt of your application. Please let her know if you do not receive an email receipt. Applicants will be notified the week of October 16th whether they are selected.

### For charrette planning purposes, please email Robin Wilcox as soon as possible if you intend to apply.

### We look forward to your application.